



**INDIAN INSTITUTE OF INFORMATION TECHNOLOGY  
TIRUCHIRAPPALLI**

(An Institute of National Importance under MHRD, Govt. of India)  
NIT CAMPUS, TIRUCHIRAPPALLI - 15

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Contact No.: 0431-2500539,2500439

**Application Form for Teaching Post**

For office use APPL. No:

**WALK IN INTERVIEW**

**[Purely Temporary position on Contract basis]**

Please read the information carefully on website prior to filling up this application form. You may use separate sheet/s wherever required. **Documentary evidence(s) is/are to be attached for the data provided in this application failing which due weightage will not be given during scrutiny.**

Advertisement No. & Date: .....

Post Applied for: .....

Department: .....

Specialization: .....

Please affix recent passport size photograph

1. (i) Full Name (in **BLOCK** letters): .....

(ii) Father's/Husband's Name : .....

(iii) Mather's Name : .....

(iv) Whether belonging to GEN/ SC/ST/OBC/PH: .....

(Attach Certificate)

2. Date of Birth: ..... 3. (a) Nationality: ..... (b) Gender: Male / Female

(c) State/UT to which you belong: .....

(d)Marital Status: Married / Unmarried / Divorced .....

4. Postal Address for correspondence.

5. Permanent Address (with Phone no. & Mobile):

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.....Pin Code: .....

.....Pin Code: .....

Phone No.: Office: .....

Phone No.: Office: .....

Res.: .....  
(With STD Code)

Res.: .....

Mobile No.: .....

E-mail ID: .....

6. (a) Educational Qualifications (Start with Highest Qualification):

Sl. No.	Examination Passed	Name of the University/Board	Month & Year of Passing	Subject/ Specialization	% of Marks/ Grade (CGPA)	Division / Class

(b) Have you qualified GATE? (if yes provide the details such as score/percentile, Rank and validity)

Registration Number	Registration paper	All India rank	Total number of candidates appeared	Marks out of 100	Validity period	Gate score

7. Prizes, Awards, Rank received etc. (if any, attach certificate): .....

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8. Have you participated in NCC/Sports? .....

9. (a) Post held at present:

Post held	Date of Appointment	Nature of the Post (Temporary/Probation/ Permanent)	Name & Address of Employer *

\* Copy of appointment order to be attached

(b) Present Pay Scale: ..... AGP/GP ..... Any other Pay:.....

Basic Pay: ..... Dearness Allowance: ..... Gross Pay:.....

Emolument: .....

(c) Type of organization (Government/Semi-Government/Govt. Aided/Autonomous Body/ Private etc.)

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10. Professional Experience (In the reverse chronological order):

Sl. No.	Name of the Employer	Post held	Period of Employment		Pay Scale and Basic Pay drawn	Total Emolument	Reasons for Leaving
			From	To			

11. (a) Total Experience:

(i) Teaching U.G.:.....Year(s)..... Month(s)

P.G.:.....Year(s).....Month(s)

(ii) Research (excluding Ph. D duration) : .....Year(s).....Month(s)

(iii) Industrial : .....Year(s).....Month(s)

(b) Any break in Service: Yes/No

If yes, state the period of break & reasons: .....Year(s)..... Month(s)

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12. (a) Thesis supervised: Ph. D. (If any)

Sl. No.	Title of the Thesis Supervised	Completed (year)	In progress (With Status)	Principal or Co- Supervisor

(b) Thesis supervised: M. Tech. / M.S. / M. Phil.

Sl. No.	Title of the Thesis Supervised	Completed (year)	In progress (With Status)	Principal or Co- Supervisor

(c) List of Publications (National/International Journals): Attach the Reprint of SCI/SCIE/SCOUPUS journals only

Sl. No.	Journal Name with ISSN	Impact Factor	Vol. No.	Year/Page Nos.	Authors	Title of the paper	National/International	SCI/SCIE/SCOUPUS

(d) List of Book/Book chapters (Attach the photo copy of the first page of the book highlighting ISBN number)

Sl. No.	Name of the Book/Book chapters	Authors	Book /Book chapters	International /National	Publisher

(e) Research Activities (with documentary evidence):

Sl. No.	Sponsored/ Consultancy Projects	Duration (date)		Sponsoring Authority	Funds Sanctioned(Rs.)	Present Status (Completed/ In progress)
		From	To			

(f) Conference/ Symposium (International level) attended (Applicable if full text of paper is published in the proceedings):

Sl. No.	Name of the International Conference/Symposium with Venue	Month/ Year / Page No.	Vol. No./ Issue No.	Title of the paper

(g) Conference/ Symposium / Training Programs (National level) attended (Applicable if full text of paper is published in the proceedings):

Sl. No.	Name of the National Conference/Symposium/Training Programmes with Venue	Month/ Year / Page No.	Vol. No. /Issue No.	Title of the paper

(h) Conference / Seminar / Workshops organized as Coordinator/Chairperson:

Sl. No.	Title of the Conference / Seminar / Workshop organized	Month/Year	Venue	Sponsoring Authority

(i) Summer / Winter Schools/ Training Programmes organized / attended:

Sl. No.	Title	Venue	Duration	Sponsoring Authority

(j) Experiments or Computational design projects added to Teaching labs:

Sl. No.	Name of the Lab. & Institute	Title of the Experiment / Design Project	Year in which added

(k) Any E-learning material prepared for Teaching / Laboratory: .....

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13. Administrative experience: (e.g. Dean /Hostel Warden/HOD etc.)

Sl. No.	Name of the Assignment	Duration	Nature of responsibility

13. Membership of Technical Societies : .....

(Including Membership no.)

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14. Extra Curricular Activities: .....

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15. Please give details of three referees (Not related to the candidate), At least one should be the current / previous employer:

(i) Name: ..... (i) Name: .....

Designation: .....

Designation: .....

Full Address:.....

Full Address: .....

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Contact No. ....

Contact No. ....

E-mail:.....

E-mail:.....

16. Any other relevant information : .....

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### **DECLARATION**

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to summarily rejection of application /appointment (if found subsequently).

Date: .....

.....

Place: .....

**(Signature of Applicant)**

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**DATA SHEET**

<b>Department applied for:</b>							
<b>Full Name</b>							
<b>Date of Birth</b>	<b>Age (as on 1-1-2019)</b>		<b>Gender</b>				
<b>Category</b>	<b>SC/ST/OBC/PwD/UR</b>			<b>Attach passport size photo here</b>			
<b>Total Teaching /Research experience</b>		<b>Number of seminar/workshop/Conference organised</b>					
<b>Number of M.Tech. thesis supervised</b>		<b>Total industrial experience</b>					
<b>Number of journal publications (SCI/SCIE/SCOUPUS)</b>		<b>SCI:</b>	<b>SCIE:</b>	<b>SCOUPUS:</b>			
		<b>National publications</b>		<b>International Publications</b>			
<b>Number of Books published</b>							
<b>Number of Book chapter published</b>							
<b>Conference presentations</b>							
	<b>Year of passing</b>	<b>Institute and University</b>	<b>Discipline</b>	<b>Class/Division</b>	<b>Number of courses attempted more than once</b>	<b>Merit</b>	
<b>UG</b>							
<b>PG</b>							
	<b>Date of Thesis submitted</b>	<b>Date of viva voce</b>	<b>Institute and University</b>	<b>Title of the thesis</b>		<b>Merit</b>	
<b>Ph. D</b>							
	<b>Registration number</b>		<b>Registration paper</b>	<b>All India rank</b>	<b>Marks out of 100</b>	<b>Validity period</b>	<b>Gate score</b>
<b>Gate qualification</b>							
<b>Signature of the Applicant:</b>							